



*We acknowledge that we meet and work in the Treaty One Land,
the traditional land of the Anishinaabe, Cree, and Dakota people,
and the homeland of the Métis Nation.
We are grateful for their stewardship of this land and their hospitality
which allows us to live, work, and serve God the Creator here.*

WELCOME GUESTS
Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns. Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

16:00 – CHORAL EVENSONG

ORGAN VOLUNTARY

§The congregation rises at the procession of the choir and clergy, then sits for the Introit.

INTROIT *Let my prayer come up* HENRY PURCELL (1659-1695)
Let my prayer come up into thy presence as the incense, and let the lifting up of my hands be as an evening sacrifice.

PRECES *Skneel* Setting: *Preces and Responses* - WILLIAM SMITH OF DURHAM (1603-1645)

Priest O Lord, open Thou our lips.

Choir *And our mouth shall shew forth thy praise.*

O God, make speed to save us.

O Lord, make haste to help us.

‡Glory be to the Father, and to the Son, and to the Holy Ghost.

*As it was in the beginning is now, and ever shall be:
world without end. Amen.*

Praise ye the Lord

The Lord's Name be praised.

§congregation sits

PSALM 57 *Miserere mei, Deus*

Be merciful unto me, O God, be merciful unto me, for my soul trusteth in thee; and under the shadow of thy wings shall be my refuge, until this tyranny be overpast. I will call unto the Most High God, even unto the God that shall perform the cause which I have in hand. He shall send from heaven, and save me from the reproof of him that would eat me up. God shall send forth his mercy and truth; my soul is among lions. And I lie even among the children of men that are set on fire, whose teeth are spears and arrows, and their tongue a sharp sword. Set up thyself, O God, above the heavens, and thy

Chants: EDWARD JOHN HOPKINS (1818-1873)
glory above all the earth. They have laid a net for my feet, and pressed down my soul; they have dug a pit before me, and are fallen into the midst of it themselves. My heart is fixed, O God, my heart is fixed; I will sing and give praise. Awake up, my glory; awake, lute and harp. I myself will awake right early. I will give thanks unto thee, O Lord, among the people; and I will sing unto thee among the nations. For the greatness of thy mercy reacheth unto the heavens, and thy truth unto the clouds. Set up thyself, O God, above the heavens, and thy glory above all the earth.

FIRST LESSON *Daniel 2.25–end*

Then Arioch quickly brought Daniel before the king and said to him: 'I have found among the exiles from Judah a man who can tell the king the interpretation.'²⁶The king said to Daniel, whose name was Belteshazzar, 'Are you able to tell me the dream that I have seen and its interpretation?'²⁷Daniel answered the king, 'No wise men, enchanters, magicians, or diviners can show to the king the mystery that the king is asking,²⁸but there is a God in heaven who reveals mysteries, and he has disclosed to King Nebuchadnezzar what will happen at the end of days. Your dream and the visions of your head as you lay in bed were these:²⁹To you, O king, as you lay in bed, came thoughts of what would be hereafter, and the revealer of mysteries disclosed to you what is to be.³⁰But as for me, this mystery has not been revealed to me because of any wisdom that I have more than any other living being, but in order that the interpretation may be known to the king and that you may understand the thoughts of your mind.'³¹You were looking, O king, and lo! there was a great statue. This statue was huge, its brilliance extraordinary; it was standing before you, and its appearance was frightening.³²The head of that statue was of fine gold, its chest and arms of silver, its middle and thighs of bronze,³³its legs of iron, its feet partly of iron and partly of clay.³⁴As you looked on, a stone was cut out, not by human hands, and it struck the statue on its feet of iron and clay and broke them in pieces.³⁵Then the iron, the clay, the bronze, the silver, and the gold, were all broken in pieces and became like the chaff of the summer threshing-floors; and the wind carried them away, so that not a trace of them could be found. But the stone that struck the statue became a great mountain and filled the whole earth.³⁶'This was the dream; now we will tell the king its interpretation.³⁷You, O king, the king of kings—to whom the God of heaven has given the kingdom, the power, the might, and the glory,³⁸into whose hand he has given human beings,

wherever they live, the wild animals of the field, and the birds of the air, and whom he has established as ruler over them all—you are the head of gold.³⁹After you shall arise another kingdom inferior to yours, and yet a third kingdom of bronze, which shall rule over the whole earth.⁴⁰And there shall be a fourth kingdom, strong as iron; just as iron crushes and smashes everything, it shall crush and shatter all these.⁴¹As you saw the feet and toes partly of potter's clay and partly of iron, it shall be a divided kingdom; but some of the strength of iron shall be in it, as you saw the iron mixed with the clay.⁴²As the toes of the feet were part iron and part clay, so the kingdom shall be partly strong and partly brittle.⁴³As you saw the iron mixed with clay, so will they mix with one another in marriage, but they will not hold together, just as iron does not mix with clay.⁴⁴And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall this kingdom be left to another people. It shall crush all these kingdoms and bring them to an end, and it shall stand for ever;⁴⁵just as you saw that a stone was cut from the mountain not by hands, and that it crushed the iron, the bronze, the clay, the silver, and the gold. The great God has informed the king what shall be hereafter. The dream is certain, and its interpretation trustworthy.'⁴⁶Then King Nebuchadnezzar fell on his face, worshipped Daniel, and commanded that a grain-offering and incense be offered to him.⁴⁷The king said to Daniel, 'Truly, your God is God of gods and Lord of kings and a revealer of mysteries, for you have been able to reveal this mystery!'⁴⁸Then the king promoted Daniel, gave him many great gifts, and made him ruler over the whole province of Babylon and chief prefect over all the wise men of Babylon.⁴⁹Daniel made a request of the king, and he appointed Shadrach, Meshach, and Abednego over the affairs of the province of Babylon. But Daniel remained at the king's court.

MAGNIFICAT (*St. Luke 1.46–55*) *Sstand*

Setting: *Magnificat and Nunc dimittis in d minor* – T.A. WALMISLEY (1814–1856)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered

the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever.

SECOND LESSON *James 1.12–end* *§sit*

Blessed is anyone who endures temptation. Such a one has stood the test and will receive the crown of life that the Lord has promised to those who love him. ¹³No one, when tempted, should say, 'I am being tempted by God'; for God cannot be tempted by evil and he himself tempts no one. ¹⁴But one is tempted by one's own desire, being lured and enticed by it; ¹⁵then, when that desire has conceived, it gives birth to sin, and that sin, when it is fully grown, gives birth to death. ¹⁶Do not be deceived, my beloved. ¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. ¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger;

²⁰for your anger does not produce God's righteousness. ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. ²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. ²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

NUNC DIMITTIS (*St. Luke 2.29–32*) *§stand*

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast

prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

APOSTLES' CREED *§remain standing*

- *said by all*

Priest I believe in God,

All **the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our LORD, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; † The Resurrection of the body, And the Life everlasting. Amen.**

VERSICLES & LESSER LITANY *§congregation kneels, the priest and choir standing*

Priest The Lord be with you.

Choir *And with thy spirit.*

Let us pray.

Lord, have mercy upon us.

Christ have mercy upon us.

Lord, have mercy upon us.

LORD'S PRAYER

- said by all

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

SUFFRAGES

Priest O Lord, shew thy mercy upon us.

Choir *And grant us thy salvation.*

O Lord, save the Queen.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make they chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

FIRST COLLECT *Twenty-first Sunday after Pentecost*

Priest Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

SECOND COLLECT *for Peace*

Priest O God, from whom all holy desires, all good counsels, and all just works do proceed, Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

THIRD COLLECT *for Aid against all Perils*

Priest Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

¶ All are seated

ANTHEM

The souls of the righteous *Text: Wisdom 3.1; Music: H. HUGH BANCROFT (1904–1988)*

The souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seem to die; and their departure is taken for misery. But they are at rest, they are at rest. The souls of the righteous are in the hand of God; the hand of God.

PRAYER *for the Queen and the Commonwealth* *Skneel*

Priest Almighty God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen Elizabeth, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

PRAYER *for the Clergy and People*

All Almighty and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

PRAYER *at Eventide*

All O Lord, support us all the day long of this troublous life, until the shadows lengthen and the evening comes, the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in thy mercy, grant us safe lodging, a holy rest, and peace at the last; through Jesus Christ our Lord. *Amen.*

SDuring the hymn following, a collection will be received.

HYMN

O valiant hearts *stand*

THE SUPREME SACRIFICE 10 10 10 10
NEW ENGLISH HYMNAL - *Text: J.S. ARKWRIGHT (1872–1954)*
Music: CHARLES HARRIS (1865–1936)

Melody and text overleaf



- 1 O valiant hearts, who to your glory came
through dust of conflict and through battle flame;
tranquil you lie, your knightly virtue proved,
your memory hallowed in the land you loved.
- 2 Proudly you gathered, rank on rank, to war,
as who had heard God's message from afar;
all you had hoped for, all you had, you gave
to save mankind—yourself you scorned to save.
- 3 Long years ago, as earth lay dark and still,
rose a loud cry upon a lonely hill,
while in the frailty of our human clay,
Christ, our redeemer, passed the self-same way.
- 4 Still stands his cross from that dread hour to this,
like some bright star above the dark abyss;
still, through the veil, the victor's pitying eyes
look down to bless our lesser Calvaries.
- 5 These were his servants, in his steps they trod,
following through death the martyred Son of God:
victor he rose; victorious too shall rise
they who have drunk his cup of sacrifice.
- 6 O risen Lord, O shepherd of our dead,
whose cross has bought them and whose staff has led,
in glorious hope their proud and sorrowing land
commits her children to thy gracious hand.

OFFERTORY SENTENCE

Priest All things come of thee, O Lord.

All And of thine own have we given thee.

PRAYER *a General Thanksgiving* *Sal kneeling*

Priest Let us pray.

All Almighty God, Father of all mercies, We thine unworthy servants
do give thee most humble and hearty thanks For all thy goodness
and loving-kindness To us and to all people; We bless thee for our

creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

PRAYER *of St. Chrysostom*

All Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THE GRACE

Priest †The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

HYMN

And did those feet in ancient times stand

JERUSALEM 8 8 8 8 D

N.E.H. - *Text:* WILLIAM BLAKE (1757-1827)

Music: CHARLES HUBERT HASTINGS PARRY (1848-1918)

- 1 And did those feet in ancient time walk upon England's mountains green?
And was the holy Lamb of God on England's pleasant pastures seen?
- 2 And did the countenance divine shine forth upon our clouded hills?
And was Jerusalem builded here among these dark satanic mills?
- 3 Bring me my bow of burning gold: bring me my arrows of desire:
Bring me my spear: O clouds unfold! bring me my chariot of fire.
- 4 I will not cease from mental fight nor shall my sword sleep in my hand,
till we have built Jerusalem in England's green and pleasant land.

ORGAN VOLUNTARY

Sunday 22 December - *A FESTIVAL OF NINE LESSONS AND CAROLS*
Reception to follow in Church House.

*You are cordially invited for refreshments and fellowship
in Church House (our parish hall)
following Evensong.*

RECTOR

The Rev. Paul Lampman, BA, BTh, MDiv, STM

THE CHOIR OF ST. LUKE'S

ORGANIST AND CHOIRMASTER

Blair Anderson

ORGAN SCHOLAR

Vincent Kinnard

ASSISTING -

Lectors Ted Rennie, Don Seaton

Sidespersons Vera Rosolowich, Jan Roberts

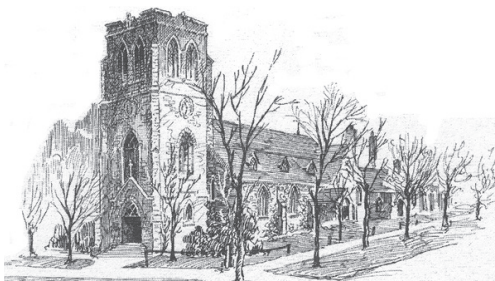
Subdeacon Barbara Calder

Crucifer Don Seaton

Altar Guild Barbara Calder

Refreshments Hosts Anne and Ted Rennie (*Proceeds: PWRDF*)

Lighten our
darkness,
we beseech
thee, O Lord.



The Parish Church
of St. Luke

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