



We acknowledge that we meet and work in the Treaty One Land,  
the traditional land of the Anishinaabe, Cree, and Dakota people,  
and the homeland of the Métis Nation.  
We are grateful for their stewardship of this land and their hospitality  
which allows us to live, work, and serve God the Creator here.

**WELCOME GUESTS**

Newcomers are encouraged to make themselves known to the  
clergy and to phone the parish office at 204.452.3609 should you  
wish to express any needs or concerns. Please complete a visitor  
leaflet or envelope with your email address if you would like to  
receive parish newsletters sent to you regularly.

**08:15 – SAID EUCHARIST**

**Service** BAS 230 • **Collect** 353 • **Psalm** 112 *Beatus vir*  
**Subdeacon** Linda Sherrett • **Lectors** Paul Earl, Pat Earl  
**Sidesperson** Pat Earl • **Chalice Bearer** Paul Earl

**10:30 – SUNG EUCHARIST**

Service Music Setting: *Music for the Parish Communion* - MARTIN HOW (1931–)

**GATHERING OF THE COMMUNITY**

**VOLUNTARY** (*Mr. Kinnard*)

*Scherzo in F Major* - ALEXANDRE GUILMANT (1837–1911)

**HYMN 268** *Lead us, heavenly Father, lead us* **\$stand**

MANNHEIM

**GREETING**

**Priest** † The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**People** **And also with you.**

**COLLECT FOR PURITY**

**Priest** Almighty God,

**People** **to you all hearts are open, all desires known, and from you no secrets  
are hidden. Cleanse the thoughts of our hearts by the inspiration of your  
Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy name; through Christ our Lord. Amen.**

**GLORY TO GOD**

How

**Glory to God in the highest, and peace to his people on earth. Lord God,  
heavenly king, almighty God and Father, we worship you, we give you  
thanks, we praise you for your glory. Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God, you take away the sin of the world: have  
mercy on us; you are seated at the right hand of the Father: receive our  
prayer. For you alone are the Holy One, you alone are the Lord, you alone  
are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God  
the Father. Amen.**

**COLLECT OF THE DAY** *Proper 5*

**Priest** Merciful Lord, grant to your faithful people pardon and peace, that we may  
be cleansed from all our sins and serve you with a quiet mind; through Jesus  
Christ our Lord, who is alive and reigns with you and the Holy Spirit, one  
God, now and for ever. **Amen.**

**PROCLAMATION OF THE WORD**

## FIRST LESSON *Isaiah 58.1-12* *§sit*

*Lector* A Reading from the Book of Isaiah.

**S**hout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. <sup>2</sup>Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. <sup>3</sup>“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. <sup>4</sup>Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. <sup>5</sup>Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? <sup>6</sup>Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup>Is it not to share your bread

with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? <sup>8</sup>Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. <sup>9</sup>Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup>The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. <sup>12</sup>Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

✠ Hear what the Spirit is saying to the Church. ✠ **Thanks be to God.**

## PSALM 112 *Beatus vir*

*Chant:* REV. WILLIAM JACOBS (1800-1873)

**B**lessed is the man that feareth the Lord \* **he hath great delight in his commandments.**

**2** His seed shall be mighty upon earth \* **the generation of the faithful shall be blessed.**

**3** Riches and plenteousness shall be in his house \* **and his righteousness endureth for ever.**

**4** Unto the godly there ariseth up light in the darkness \* **he is merciful, loving, and righteous.**

**5** A good man is merciful, and lendeth \* **and will guide his words with discretion.**

**6** For he shall never be moved \* **and the righteous shall be had in everlasting remembrance.**

**7** He will not be afraid of any evil tidings \* **for his heart standeth fast, and believeth in the Lord.**

**8** His heart is established, and will not shrink \* **until he see his desire upon his enemies.**

**9** He hath dispersed abroad, and given to the poor \* **and his righteousness remaineth for ever;**  
**his horn shall be exalted with honour.**

**10** The ungodly shall see it, and it shall grieve him \* **he shall gnash with his teeth, and consume away;**  
**the desire of the ungodly shall perish.**

✠ **Glory be to the Father, and to the Son, and to the Holy Ghost;**

**As it was in the beginning, is now and ever shall be: world without end. Amen.**

## SECOND LESSON *1 Corinthians 2.1-16*

*Lector* A Reading from the First Letter of Paul to the Corinthians.

**W**hen I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ, and him crucified. <sup>3</sup>And I came to you in weakness and in fear and in much trembling. <sup>4</sup>My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, <sup>5</sup>so that your faith might rest not on human wisdom but on the power of God. <sup>6</sup>Yet among the mature we do speak wisdom,

though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. <sup>7</sup>But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him” — <sup>10</sup>these things God has revealed to us through the Spirit; for the Spirit searches everything, even the

depths of God. <sup>11</sup>For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. <sup>13</sup>And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting

spiritual things to those who are spiritual. <sup>14</sup>Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup>Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. <sup>16</sup>"For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

℣ Hear what the Spirit is saying to the Church.   ℞ **Thanks be to God.**

GRADUAL HYMN 43 *Bright the vision that delighteth*   *Sstand*

REDHEAD No. 46

GOSPEL *St. Matthew 5.13–20*   *Sface the Gospeler*

*Gospeler*   The Lord be with you.

*People*   **And also with you.**

+++ The Holy Gospel of our Lord Jesus Christ according to St. Matthew.  
**Glory to you, Lord Jesus Christ.**

Jesus said, <sup>13</sup>"You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. <sup>14</sup>You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup>No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. <sup>17</sup>Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil.

<sup>18</sup>For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup>Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

℣ The Gospel of Christ.   ℞ **Praise to you, Lord Jesus Christ.**

HOMILY   *Ssit*

APOSTLES' CREED   *Sstand*

*Priest*   Let us confess the faith of our baptism, as we say,

*All*   **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, † the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE   *Sstand, sit, or kneel*

CONFESSION AND ABSOLUTION

*Priest*   Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.   Most merciful God,

*People*   **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved**

you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Priest* † Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. *Amen.*

#### THE PEACE *Sstand*

*Priest* The peace of the Lord be always with you.

*All* And also with you.

## CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN 110 *We sing the praise of him who died*

BOW BRICKHILL

OFFERTORY SENTENCE *Sremain standing*

*Priest* All things come of thee, O Lord.

*People* And of thine own have we given thee.

#### PRAYER OVER THE GIFTS

*Priest* God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour. *Amen.*

#### GREAT THANKSGIVING

*Eucharistic Prayer 4*

*Priest* The Lord be with you. *People* And also with you.

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Priest* It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

**Glory to you for ever and ever.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

**Glory to you for ever and ever.**

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

**Glory to you for ever and ever.**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



## SANCTUS, BENEDICTUS

How

*All* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

‡ **Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. *Skneel or sit***

*Priest* Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me." In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*People* **Glory to you for ever and ever.**

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

**Glory to you for ever and ever.**

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; ‡ through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

**Glory to you for ever and ever. Amen.**

## LORD'S PRAYER

*Priest* As our Saviour taught us, let us pray,

*All* **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## BREAKING OF THE BREAD 2

*Priest* We break this bread to share in the body of Christ.

*All* **We, being many, are one body, for we all share in the one bread.**

FRACTION ANTHEM *Agnus Dei* from *St. Mark's Setting*

MALCOLM ARCHER (1952-)

## INVITATION

*Priest* The gifts of God for the People of God.

*People* **Thanks be to God.**

## THE COMMUNION

*During the administration of Communion and the Ablutions, the choir will sing:*

HYMN 291 *Almighty Father, who for us thy Son didst give*

ANNUE CHRISTE

ANTHEM *The Secret of Christ*

RICHARD SHEPHARD (1949-)

PRAYER AFTER COMMUNION *Sstand*

**Priest** Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord. *Amen.*

DOXOLOGY

**Priest** Glory to God  
**All** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. *Amen.*

BLESSING

**Priest** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: † And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. *Amen.*

ANNOUNCEMENTS *Ssit*

HYMN 252 *Eternal ruler of the ceaseless round Sstand*

SONG 1

DISMISSAL

**Leader** Go in peace to love and serve the Lord.  
**All** Thanks be to God.

VOLUNTARY (*Mr. Kinnard*)

*Recessional March - ROLAND ROGERS (1847-1927)*

***You are cordially invited to Church House for refreshments and fellowship following the 10:30 service.***

**ASSISTING -**

**Lectors** Sheila Welbergen, Richard Ryland  
**Chalice Bearers** Colin Briggs, Joanne Tapscott  
**Sidespersons** Katie and Len Clace  
**Subdeacon** Barbara Calder  
**Crucifer** Don Seaton  
**Acolytes** Arnold Goetz, Susan Roe-Finlay  
**Intercessor** David Ellis  
**Oblationers** Peggy Eastwood, Marlene McCulloch  
**Counters** Tom Naughten, Sara Sakowski  
**Altar Guild** Barbara Calder  
**Children's Program** Kendall Jackson, Monica Majur, Rohan Kiska  
**Refreshments** Ray Kohanik, Terri Ashcroft (*Proceeds: Coffee Funds*)  
**Priests** *Fr. Paul Lampman, Fr. Dwight Rutherford*

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

***Happy Birthday***

Daniel Gill 13 February                      Caitriona Lau 13 February

***Happy Anniversary***

Daria and Chris Apetagon 14 February

St. Luke's is a scent-free space.  
Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.  
In order not to spoil the service for other members of the congregation,  
please silence electronic devices such as cellphones.

*Our parish has been blessed by your presence today.*

## CHORAL EVENSONG

Today - 16:00

*All are very welcome to attend.*

16 February – *Sixth Sunday after the Epiphany (Proper 6)*

08:15 - SAID EUCHARIST • 10:30 - SUNG EUCHARIST AND HEALING

Deuteronomy 30.15–20 • Psalm 119.1–8 *Beati immaculati*

1 Corinthians 3.1–9 • St. Matthew 5.21–37

*Please include the following people in your prayers:*

### PARISHIONERS:

Ted Rennie, Lori Kroeger, Paul Hogue,  
Paul and Beryl Magel, Nancy Dunn,  
Jeff Brown, Bill Brant, Georgie Snead,  
Orest Rosolowich, Fr. Tom Graham,  
Ann Croft, Dorothy and John Funnell,  
Ted R., Shirley and Neil Almdal,  
Cecile Chiddenton, John Judge.

### FRIENDS AND FAMILY:

Trish, Anne Richardson, R.I.P.,  
Pam Lock, R.I.P., John Lock, Tom Lucas,  
Jim M., David Hagerman, Lar, Marcus,  
Simon, Kayla, Jason, Jim Carr,  
Alain Carlson, The Rev. Canon John Ezeobi,  
Jenny Miller, George Peterson, Daphne W.,  
Walter Mildren, Ed Miller,  
George Nelson, Everett Lampman.

## NOTICES

### Bible Study

**Tuesdays, 10:00** in the boardroom.

On 11 February, we start the book *The Last Week, What the Gospels really teach about Jesus's final days in Jerusalem*. The book can be ordered from any book store, but you can still participate without it!

This will carry us up to Holy Week.

*We invite you to join our lively studies and discussions.*

### Hospitality Drop-in

Volunteers are really needed for this parish outreach ministry. Give one to two hours of your time, either weekly, or a couple of times a month to help serve food and hand out toiletries on Tuesday mornings from 07:00 to 09:00. It is a rewarding and heart-warming opportunity to work with and become friends with our guests. *Please contact Barbara Calder.*

### Reports for Annual General Meeting

Please assemble and submit your committee and activity reports for the Annual General Meeting booklet **TODAY**.

This year's meeting will be held on

**Sunday 23 February.**

Send to the parish office: [stluke@shaw.ca](mailto:stluke@shaw.ca).

*Thank you.*

### Shrove Tuesday

**Tuesday 25 February.** A Pancake Supper will be held in the parish hall. All-you-can-eat pancakes with three sausages will be served for a minimal cost of \$10.00 per person. Children, 15 and under, are free. Included in the ticket price will be dessert and tea, coffee, or juice.

Supper will be served starting at 17:00 until 19:00.

*Mark your calendars – we would love to see you there.*

*Your support is very much appreciated.*

## THIS WEEK AT ST. LUKE'S - 9 February – 15 February

<b>Today</b>	09:15 Confirmation Class	Library
	After 10:30 service Refreshments and Fellowship	Parish Hall
	<b>13:00 Emmanuel Mission Worship</b>	<b>Church / Parish Hall</b>
<b>Mon. 10 Feb.</b>	20:00 <i>Men's Alcoholics Anonymous</i>	<i>Boardroom</i>
<b>Tues. 11 Feb.</b>	07:00 Hospitality Drop-in	Parish Hall
	10:00 Bible Study	Boardroom
	19:00 Parish Council	Boardroom
<b>Wed. 12 Feb.</b>	10:00 Pastoral Care	Whale Lounge
	<b>12:00 DEADLINE FOR PEW LEAFLET NOTICES</b>	
	17:00 Education for Ministry	Boardroom
	18:00 Wedding Rehearsal	Church
<b>Thu. 13 Feb.</b>	<b>09:15 Said Eucharist</b>	<b>Soldiers' Chapel</b>
	10:00 Worship Team Meeting	Boardroom
	18:30 <i>Women in Narcotics Anonymous</i>	<i>Whale Lounge</i>
	19:00 Choir Rehearsal	Boardroom
<b>Fri. 14 Feb.</b>	<b>13:00 Wedding</b>	<b>Church</b>
<b>Sat. 15 Feb.</b>	18:00 <i>Crystal Meth. Anonymous</i>	<i>Boardroom</i>

## The Parish Church of St. Luke

### CLERGY

The Rev. Paul Lampman, *Rector* (Church: 204.452.3679, Cell: 204.898.8038) paul.lampman@icloud.com

The Rev. Dwight Rutherford, *Honorary Assistant* (204.837.1226) d.rutherford@mts.net

The Rev. (Abraham) Monybony Kuol Chuol *Emmanuel Mission* monybuny@gmail.com

The Rev. Dr. Thomas Graham, *Emeritus* tgemeritus@shaw.ca

### ORGANIST AND CHOIRMASTER

Blair Anderson (204.962.0248) ocm@stlukewinnipeg.com

### ORGAN SCHOLAR

Vincent Kinnard (204.806.1943) organscholar@stlukewinnipeg.com

### SUBDEACONS

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Manasah Mkhabela (204.261.6345) mkhabela@dal.ca

Linda Sherrett (204.489.1247) lindasherrett@mymts.net

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**Rector's Warden** - Manasah Mkhabela (204.261.6345) mkhabela@dal.ca

**People's Warden** - Arnold Goetz (204.453.9219) aagoetz@shaw.ca

**Deputy Warden** - Bill Brant bill.brant@wsp.com

**Treasurer** - George Baldwin George.Baldwin@umr.umanitoba.ca

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**stluke@shaw.ca • www.stlukewinnipeg.com**

**Office Hours: Monday–Friday, 09:00–noon**