



We acknowledge that we meet and work in the Treaty One Land,
the traditional land of the Anishinaabe, Cree, and Dakota people,
and the homeland of the Métis Nation.
We are grateful for their stewardship of this land and their hospitality
which allows us to live, work, and serve God the Creator here.

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the
clergy and to phone the parish office at 204.452.3609 should you
wish to express any needs or concerns. Please complete a visitor
leaflet or envelope with your email address if you would like to
receive parish newsletters sent to you regularly.

16:00 – CHORAL EVENSONG

ORGAN VOLUNTARY

§The congregation rises at the procession of the choir and clergy, then sits for the Introit.

INTROIT *A Prayer of Henry VI*

HENRY G. LEY (1887–1962)

*Domine, Jesu Christe, qui me creasti, redemisti, et preordinasti ad hoc quod sum; tu scis quæ
de me facere vis; fac de me secundum voluntatem tuam cum misericordia. Amen.*

O Lord Jesus Christ, who hast created and redeemed me and hast foreordained me unto
that which now I am; thou knowest what thou wouldst do with me; do with me according
to thy will, in thy mercy. Amen.

§Congregation stands

PRECES

Setting: *Preces and Responses (Dedicated to the Choir of St. Luke's - 2016)* - B. ANDERSON

Priest O Lord, open thou our lips.

Choir *And our mouth shall show forth thy praise.*

O God, make speed to save us.

O Lord, make haste to help us.

† Glory be to the Father, and to the Son, and to the Holy Ghost.

*As it was in the beginning is now, and ever shall be:
world without end. Amen.*

Praise ye the Lord.

The Lord's Name be praised.

§Congregation sits

PSALM 130 *De profundis*

Chant: CHARLES MACPHERSON (1870–1927)

Out of the deep have I called unto thee, O Lord; Lord,
hear my voice. O let thine ears consider well the
voice of my complaint. If thou, Lord, wilt be extreme to
mark what is done amiss, O Lord, who may abide it? For
there is mercy with thee; therefore shalt thou be feared.
I look for the Lord; my soul doth wait for him. In his

word is my trust. My soul fleeth unto the Lord before
the morning watch, I say, before the morning watch. O
Israel, trust in the Lord; for with the Lord there is mercy,
and with him is plenteous redemption. And he shall
redeem Israel from all his sins.

† Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now, and ever shall be: world without end. Amen

PSALM 131 *Domine, non est*

Chant: SIR JOHN LEMAN ROGERS, Bart (1780–1847)

Lord, I am not high-minded; I have no proud looks. I do not exercise myself in great matters which are too high for me. But I refrain my soul, and keep it low, like

as a child that is weaned from his mother; yea, my soul is even as a weaned child. O Israel, trust in the Lord, from this time forth for evermore.

✠Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now, and ever shall be: world without end. Amen

PSALM 134 *Ecce nunc*

Chant: JAMES TURLE (1802–1882)

Behold now, praise the Lord, all ye servants of the Lord, ye that by night stand in the house of the Lord, even in the courts of the house of our God. Lift up your

hands in the sanctuary, and praise the Lord. The Lord that made heaven and earth give thee blessing out of Sion.

✠Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now, and ever shall be: world without end. Amen

FIRST LESSON *Genesis 43.1–15, 27–end*

Now the famine was severe in the land. ²And when they had eaten up the grain that they had brought from Egypt, their father said to them, ‘Go again, buy us a little more food.’ ³But Judah said to him, ‘The man solemnly warned us, saying, “You shall not see my face unless your brother is with you.” ⁴If you will send our brother with us, we will go down and buy you food; ⁵but if you will not send him, we will not go down, for the man said to us, “You shall not see my face, unless your brother is with you.”’ ⁶Israel said, ‘Why did you treat me so badly as to tell the man that you had another brother?’ ⁷They replied, ‘The man questioned us carefully about ourselves and our kindred, saying, “Is your father still alive? Have you another brother?” What we told him was in answer to these questions. Could we in any way know that he would say, “Bring your brother down?”’ ⁸Then Judah said to his father Israel, ‘Send the boy with me, and let us be on our way, so that we may live and not die—you and we and also our little ones. ⁹I myself will be surety for him; you can hold me accountable for him. If I do not bring him back to you and set him before you, then let me bear the blame for ever. ¹⁰If we had not delayed, we would now have returned twice.’ ¹¹Then their father Israel said to them, ‘If it must be so, then do this: take some of the choice fruits of the land in your bags, and carry them down as a present to the man—a little balm and a little honey, gum, resin, pistachio nuts, and almonds. ¹²Take double the money with you. Carry back with you the money that was returned in the top of your sacks; perhaps it

was an oversight. ¹³Take your brother also, and be on your way again to the man; ¹⁴may God Almighty grant you mercy before the man, so that he may send back your other brother and Benjamin. As for me, if I am bereaved of my children, I am bereaved.’ ¹⁵So the men took the present, and they took double the money with them, as well as Benjamin. Then they went on their way down to Egypt, and stood before Joseph. ²⁷He inquired about their welfare, and said, ‘Is your father well, the old man of whom you spoke? Is he still alive?’ ²⁸They said, ‘Your servant our father is well; he is still alive.’ And they bowed their heads and did obeisance. ²⁹Then he looked up and saw his brother Benjamin, his mother’s son, and said, ‘Is this your youngest brother, of whom you spoke to me? God be gracious to you, my son!’ ³⁰With that, Joseph hurried out, because he was overcome with affection for his brother, and he was about to weep. So he went into a private room and wept there. ³¹Then he washed his face and came out; and controlling himself he said, ‘Serve the meal.’ ³²They served him by himself, and them by themselves, and the Egyptians who ate with him by themselves, because the Egyptians could not eat with the Hebrews, for that is an abomination to the Egyptians. ³³When they were seated before him, the firstborn according to his birthright and the youngest according to his youth, the men looked at one another in amazement. ³⁴Portions were taken to them from Joseph’s table, but Benjamin’s portion was five times as much as any of theirs. So they drank and were merry with him.

MAGNIFICAT (*St. Luke 1.46–55*) *Sstand*

Setting: Evening Canticles with Faux-bourbons, #4 – HEALEY WILLAN (1880–1968)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from

henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all

generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled

the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever.

✠Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now, and ever shall be: world without end. Amen

SECOND LESSON *Luke 22.31–53* *Ssit*

‘Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³²but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.’ ³³And he said to him, ‘Lord, I am ready to go with you to prison and to death!’ ³⁴Jesus said, ‘I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.’ ³⁵He said to them, ‘When I sent you out without a purse, bag, or sandals, did you lack anything?’ They said, ‘No, not a thing.’ ³⁶He said to them, ‘But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one.’ ³⁷For I tell you, this scripture must be fulfilled in me, “And he was counted among the lawless”; and indeed what is written about me is being fulfilled.’ ³⁸They said, ‘Lord, look, here are two swords.’ He replied, ‘It is enough.’ ³⁹He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰When he reached the place, he said to them, ‘Pray that you may not come into the time of trial.’ ⁴¹Then he withdrew from them about a stone’s throw, knelt down, and prayed, ⁴²‘Father, if you are willing, remove this cup from me; yet, not my will but yours be done.’ ⁴³Then

an angel from heaven appeared to him and gave him strength. ⁴⁴In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. ⁴⁵When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶and he said to them, ‘Why are you sleeping? Get up and pray that you may not come into the time of trial.’ ⁴⁷While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸but Jesus said to him, ‘Judas, is it with a kiss that you are betraying the Son of Man?’ ⁴⁹When those who were around him saw what was coming, they asked, ‘Lord, should we strike with the sword?’ ⁵⁰Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹But Jesus said, ‘No more of this!’ And he touched his ear and healed him. ⁵²Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, ‘Have you come out with swords and clubs as if I were a bandit?’ ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!’

NUNC DIMITTIS (*St. Luke 2.29–32*) *Sstand*

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of

all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

✠Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now, and ever shall be: world without end. Amen

APOSTLES’ CREED *Sremain standing*

- *said by all*

Priest I believe in God,

All **the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our LORD, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; ✠ The Resurrection of the body, And the Life everlasting. Amen.**

VERSICLES AND LESSER LITANY *§ congregation kneels, the priest and choir standing*

Priest The Lord be with you.

Choir *And with thy spirit.*

Let us pray.

Lord, have mercy upon us.

Christ have mercy upon us.

Lord, have mercy upon us.

LORD'S PRAYER

- sung on one note by all

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

SUFFRAGES

Priest O Lord, show thy mercy upon us.

Choir *And grant us thy salvation.*

O Lord, save the Queen.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make they chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God!

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

FIRST COLLECT *The Second Sunday in Lent*

Priest Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *Amen.*

SECOND COLLECT *for Peace*

Priest O God, from whom all holy desires, all good counsels, and all just works do proceed, Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

THIRD COLLECT *for Aid against all Perils*

Priest Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

§All are seated

ANTHEM *Lord, for thy tender mercy's sake*

Text: Christian Prayers (HENRY BULL), 1568;

Music: RICHARD FARRANT (1530–1580)

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives. To decline from sin and incline to virtue, that we may walk in a perfect heart before thee, now and evermore. Amen.

PRAYER *for the Queen and the Commonwealth* *§Kneel*

Priest Almighty God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen Elizabeth, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

PRAYER *for the Clergy and People*

All Almighty and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

PRAYER *at Eventide*

All O Lord, support us all the day long of this troublous life, until the shadows lengthen and the evening comes, the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in thy mercy, grant us safe lodging, a holy rest, and peace at the last; through Jesus Christ our Lord. *Amen.*

§During the hymn following, a collection will be received.

HYMN *God reveals his presence* *§stand*

ARNSBERG 668 D 33 66

Words: GERHARD TERSTEEGEN (1697–1769), tr. FREDERICK WILLIAM FOSTER (1760–1835)

Music: JOACHIM NEANDER (1650–1680)



1 God reveals his presence: let us now adore him
and with awe appear before him.
God is in his temple: all within keep silence,
prostrate lie with deepest reverence.
Him alone God we own, him our God and Saviour:
praise his name for ever.

- 2 God reveals his presence: hear the harps resounding;
see the crowds the throne surrounding.
'Holy, holy, holy!' Hear the hymn ascending,
angels, saints, their voices blending.
Bow thine ear to us here; hearken, O Lord Jesus,
to our meaner praises.
- 3 O thou Fount of blessing, purify my spirit
trusting only in thy merit;
like the holy angels who behold thy glory,
may I ceaselessly adore thee.
Let thy will ever still rule thy church terrestrial,
as the hosts celestial.

OFFERTORY SENTENCE

Priest All things come of thee, O Lord.

All And of thine own have we given thee.

PRAYER *a General Thanksgiving* *Shall kneel*

Priest Let us pray.

All Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all people; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

PRAYER *of St. Chrysostom*

All Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THE GRACE

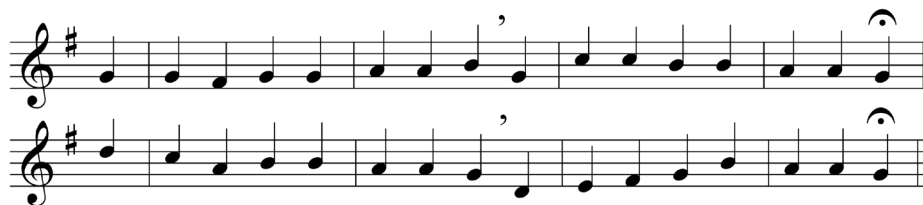
Priest † The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

HYMN

Glory to thee, my God, this night *Stand*

TALLIS'S CANON LM

New English Hymnal - Text: THOMAS KEN (1637–1711); Music: THOMAS TALLIS (c1505–1585)



1. **Glory to thee, my God, this night
For all the blessings of the light;
Keep me, O keep me, King of kings,
Beneath thy own almighty wings.**
2. **Forgive me, Lord, for thy dear Son,
The ill that I this day have done,
That with the world, myself and thee,
I, ere I sleep, at peace may be.**
3. **Teach me to live, that I may dread
The grave as little as my bed;
Teach me to die, that so I may
Rise glorious at the awful day.**
4. **O may my soul on thee repose,
And with sweet sleep my eyelids close,
Sleep that may me more vigorous make
To serve my God when I awake.**
5. **Praise God from whom all blessings flow,
Praise him all creatures here below,
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen.**

FINAL RESPONSES

EDWARD NAYLOR (1867–1934)

☩ The Lord be with you. ☩ *And with thy spirit.*

☩ Let us bless the Lord. ☩ *Thanks be to God.*

ORGAN VOLUNTARY

*You are cordially invited for refreshments and fellowship
in Church House (our parish hall)
following Evensong.*

RECTOR

The Rev. Paul Lampman, BA, BTh, MDiv, STM

HONORARY ASSISTANT

The Rev. Dwight Rutherford, BA(Hons), MPA, MDiv, STM

THE CHOIR OF ST. LUKE'S

ORGANIST AND CHOIRMASTER

Blair Anderson

ORGAN SCHOLAR

Vincent Kinnard

ASSISTING -

Lectors Richard Ryland, Vera Rosolowich

Sidespersons Susan Gandier, Kevin Webb

Subdeacon Susan Roe-Finlay

Crucifer Don Seaton

Altar Guild Susan Roe-Finlay

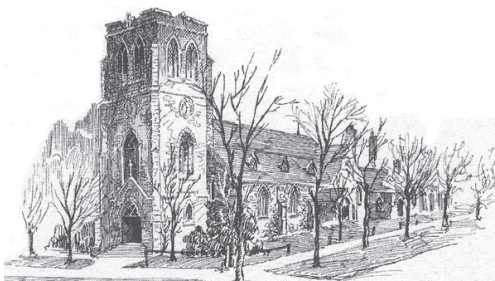
Refreshments Hosts Anne and Ted Rennie, Susan Roe-Finlay
(Proceeds: PWRDF)

NEXT CHORAL EVENSONG

The Day of Pentecost (Whitsunday)

Sunday 31 May - 16:00

Lighten our
darkness,
we beseech
thee, O Lord.



The Parish Church
of St. Luke

Diocese of Rupert's Land - Anglican Church of Canada
130 Nassau St. N., Winnipeg, Manitoba R3L 2H1
Tel: 204.452.3609 • Fax: 204.474.1790
stluke@shaw.ca • www.stlukewinnipeg.com